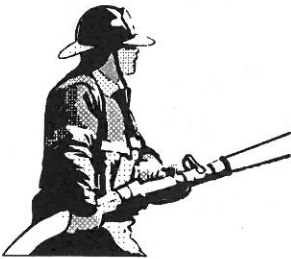




# ROBERTSON NEWSLETTER

November 1997

Edition 5



## ROBERTSON RURAL FIRE SERVICE

The Robertson Bush Fire Brigade is the only fire service available in our area. As all our residents and ratepayers in the area are dependent on the brigade for their security it is important that it continues to be a strong and viable unit to deal with any emergencies.

Have *you* ever thought of joining the team?

Excellent training is provided and a great team spirit exists among the members. This is a great opportunity to enjoy plenty of exciting activity while fulfilling a very important community service.

Enquire now about joining by contacting Jim Wilson (Captain) on 4885 1215 or Tom Soderborg (Senior Deputy Captain) on 4885 1324.

Capt. Jim Wilson would like all our Robertson residents to know that should a fire occur the number to call for assistance is

**4861 3635**

is the number of Fire Control for all of the Wingecarribee Shire and is in operation 24 hours a day.

And of course summer in Australia is the time for Barbecues, and for many Australians camping is also a great activity. To be safe

*(Continued on page 2)*

## THE ROBERTSON DIARY - NOVEMBER

THE ROBERTSON MARKETS will be held on SUNDAY NOVEMBER 9 and believe it or not, this might be a good time to start thinking about Christmas! Yes, Christmas. What a great place to start your Christmas shopping.



THE OLD TIME DANCE at the School of Arts is back to its regular third Friday of the month for November. That makes it FRIDAY NOVEMBER 21 so pop the date in your Diary.



Don't Forget - The ROBERTSON VILLAGE ASSOCIATION'S next General Meeting will be held on WEDNESDAY November 19 at the Community Centre in Caalong Street at 7.30 p.m.



*(Continued on page 6)*

## J. C. Mauger & Son

RURAL PROPERTY SPECIALISTS SINCE 1959

Acreage, Homes,  
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Hoddle Street, Robertson  
Phone: 4885 1313 — Fax: 4885 1397  
P.O. Box 14 Robertson 2577

## ROBERTSON SUPERMARKET

Neil & Heather Tait --- Friendly Service  
OPEN 8am -- 8pm 7 DAYS PER WEEK

Toohey's Red stubbies & cans - \$22.95  
Resch's Real - \$22.95

The latest Toy Draw was won by **NED BLACKMAN** and You could be next week's Winner!!

HODDLE STREET ROBERTSON Phone/Fax: 4885 1519

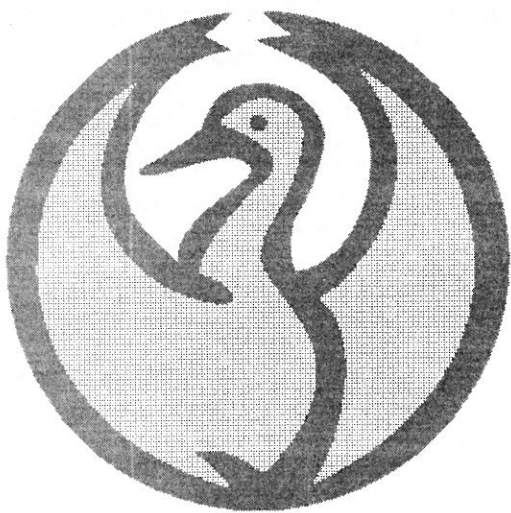
**ROBERTSON RURAL FIRE SERVICE** (Continued from page 1)

whether having friends for a barbecue lunch or camping with your family for the weekend here are a few things to keep in mind:

- During the Bush Fire Danger Season which is OCTOBER 1 until MARCH 31 fires in the open air are RESTRICTED. However, a campfire or a barbecue may be lit for cooking or warmth provided:
- They are lit only in a properly constructed fireplace
- They are at least 4.5m (about 15 feet) from any log or stump
- The ground is cleared around the fireplace for at least 1.5m.
- An Adult is in attendance AND the fire is COMPLETELY OUT before you leave the area.
- It's important to have enough water on hand in case there is an emergency.

During a Total Fire Ban campfires are PROHIBITED. However, you can still have a barbecue if you have a gas or electric unit but solid fuel barbecues are not permitted, that is, those using wood, heat beads, charcoal

Jim's tip for emergency water supply - have a bucket of water handy if you're at home or a filled container if you're out and about.



# OrthoBionomy

comfortable relaxing effective

## gentle bodywork

for your

stiff neck  
back pain

sore shoulders  
or whatever

### Janice Taylor

4885 1899

one hour session — \$30  
first session and pensioners — \$15  
home visits — \$40

## COMMUNITY CONTRIBUTIONS

COMMUNITY SERVICE ANNOUNCEMENTS are FREE to community groups. DECEMBER ISSUE deadline is NOVEMBER 20. Mail information to The Editor, Robertson Newsletter, 20 Charlotte St. Robertson; or phone 4885 1074

## DISCLAIMER

This Newsletter is a project of the Robertson Village Association. The ideas presented are not necessarily those of the Editor. The statements and opinions expressed in this publication are made in good faith and the Editor, volunteers and contributors do not take any responsibility for those statements and opinions, any inferences that may be drawn from them, or actions or charges which may result from them. The Editor reserves the right not to print any letter that is defamatory to any person or organisation, or that is anonymously sent.

## DI'S TOTAL HAIR

Diane, Connie, & Martina advise all new & existing clients of our **MONDAY SPECIALS**.

Monday - Pension Day - Perms \$40 - normally \$55  
Cuts \$10 - normally \$13

Semi-permanent (colours) \$20 - normally \$35  
Sets & Blowdrys \$10 - normally \$15

Connie works Mon, Fri, Sat.

Di works Tues, Wed, Thurs, Fri, Sat.

Shop 8, Robertson Village Centre Ph 4885 1515

## Quality Weed Management Pty. Ltd.

Weed Spraying: \*Residential\*Industrial  
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4 wheel drive boom spray equipment.  
\$35 hour excluding chemical.

Shane Muldoon

'Royalla', Pearsons Lane, Robertson  
Ph 4885 2033 - 015 547 672

## ANOTHER SPECIAL EVENT AT THE COUNTY INN HOTEL



As from FRIDAY NOVEMBER 14 *The County Inn Hotel* will be holding a series of musical evenings once a month on Fridays.

The first is *An Evening With John Stewart*.

John had his own Dixieland Band in Singapore during the 1950's and 60's and has worked around the Australian Club circuit as a stage magician and, of course, John entertains the crowds from the Cocktao Train in the County Inn Bistro.

The Evening will be held in the County Inn's cosy Dining Room with a special three course Menu at a price of \$24.50 per person. As the Dining Room only seats 28, please be early to book by ringing the County Inn on 4885 1202.

When you are making your booking you will be able to book in tables of 4 and 6 or, if you prefer, the County Inn can arrange your seating for you.

You will be able to pay for and collect your tickets at the County Inn from Monday November 10. If you are not able to collect your tickets prior to the evening, call the County Inn to reserve your seats and the hotel will hold your tickets for you on the evening.

So join your hosts *Kevin & Maureen Harvey* for *An Evening With John Stewart* on FRIDAY NOVEMBER 14 - beautiful food and great entertainment - a night not to be missed!

Join your hosts  
Kevin and Maureen Harvey at

*The*  
**COUNTY INN**

in the  
**DINING ROOM**  
for an evening with

**John Stewart**

on Friday November 14  
Special 3 course menu \$24.50 pp

Book Early on 4885 1202

Tables of 4 & 6

or allow us to arrange your seating

You'll be assured of a Great Night Out!

**Bistro and Dining Room**  
**Open Friday & Saturday Nights**  
6.00 pm — 9.30 pm

### ROBERTSON SERVICE CENTRE

ONE-STOP SHOP

Videos

all the new releases &  
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Discount Fuel

Hoddle Street Robertson

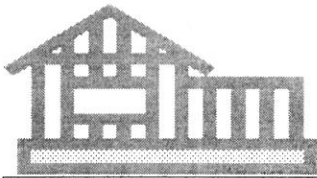
Phone 4885 1501

### THE VILLAGE WOODWORKS

Come and see our Range of  
Furniture made from The Old  
Bridge timbers and salvaged  
local Blackwood

Illawarra Highway, Robertson  
Telephone

4885 1328 or 4885 2055



## HAMPDEN PARK UPDATE

The Hampden Park Management Committee are seeking ideas and suggestions from Robertson residents on how to improve the area of Hampden Park.

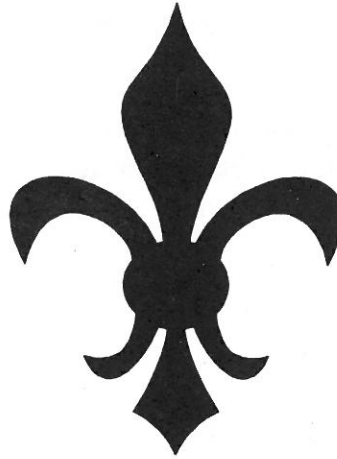
What do the people of Robertson think Hampden Park needs?

Write down your ideas and next time you are in the Post Office place them into the suggestions box provided.

## DECEMBER ISSUE BOOKING AND MATERIAL DEADLINES

Booking Deadline — Friday 14 November

Material Deadline — Thursday 20 November



## ROBERTSON SCOUT GROUP WELCOMES PETER BARTLETT AS NEW SCOUT LEADER

Those who know Peter will appreciate our good fortune. We are experiencing a new lease of life in the Scout Section and already our numbers are going up. Peter still needs an Assistant Scout Leader, so if you would like to help without actually being in charge, and you like outdoor activities, this is a good opportunity.

We have two boys going to the Jamboree in Queensland in the New Year, Angus Cooper and Ashley Frost. Ashley still needs money to cover his travelling expenses so would you please support his family's fund raising efforts which will commence in the near future.

Scouts are at present training for their Charge Certificate tests which will begin on October 25th along with the Southern Highland Region's Annual Canoe testing at Lake Thirlmere. (A Charge Certificate is the competency test for being in charge of a canoe).

Two more activities we are preparing for are The Hume Region Billy Cart Derby at Douglas Park in November, and The Hume Region Water Activities Camp.

For further information contact the Group Leader, Colin Senior on 4885 1676.



**WANTED**  
**Furnished Houses**  
**TO LET**  
Prefer 2/3 Bedroom

**R J MACKEY Real Estate**  
Robertson Phone: 4885 1329



**ROBERT AND JOAN WOOD**

Public Accountants  
Tax Agents  
Business Managers

40 Hoddle Street Robertson  
(next door to Pizzas in the Mist)

Remember there is a **Tax Office Deadline 31 October**  
(to lodge your return or appoint a tax agent)

*call or fax anytime*

Phone 4885 1196

Fax 4885 1150



# SHOC

Southern Highlands Olympics  
Committee

## SOUTHERN HIGHLANDS OLYMPIC COMMITTEE UPDATE

The official launch of the Community Games took place on 17th October at the Bradman Museum and a draft programme of events was issued.

Our Community Games will be held from MARCH 14 to MARCH 29 next year and SHOC (which is a committee of Wingecarribee Shire Council) intends to use the Community Games to portray the Southern Highlands as an ideal pre-Olympic training and tourist region leading up to the Sydney 2000 Olympics.

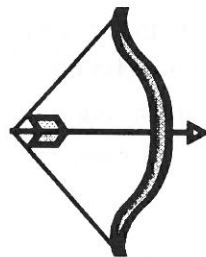
There are competitive and non-competitive events so everyone should be able to find something in which they would enjoy participating. The finalized programme will be out before the Christmas holidays so everyone can start to think about forming teams or entering events individually.

Events as at October 27 are listed in the Table opposite.

Bear in mind that ALL OF THESE EVENTS are being organised by local groups - who says there's nothing to do in the country!

For further information Anna Fletcher (SHOC Co-Ordinator) can be contacted on 4885 1108.

Archery	Athletics	Art Exhibitions
Badminton	Basketball	Bi-centenary Historical Walk
Bowls	Petanque (French Bowls)	Bridge
Bush Regeneration	Celtic Market	Cricket
Croquet	Cycling	Dance (Ballet & Folk)
Darts	Debating	Exercise
Oxley College Fair	Fencing	Flying (model planes)
Multicultural Food Fair - Aurora College	Cooking Classes	Gymnastics
Hockey	Jazz Picnic	Library
Moss Vale Craft Fair	Music	Move & Improve
Permaculture	Polocrosse	Roller Blading
Scrabble For Fun	Shooting	Singing
Softball	Squash	Swimming
Table Tennis	Tae Kwan Do	Target Rifle
Theatre Sports	Jr. Touch Football	Walking
Volleyball	Water Polo	Wheelies Challenge
Wine Growing Seminar	Wood Turning	Wrestling



Old Wares, Fine China, Furniture,  
Unusual Gifts, Interesting Books

## ROBERTSON RECOLLECTIONS

26 Illawarra Highway - 4885 1080

9.30 - 5.30 Fri - Tue

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## Jill Wall Caters...

21sts & Brunches  
Weddings & Engagements  
Banquets & Balls  
Business Functions & Cocktail Parties  
Lunches & Dinners  
Picnic Hampers & Baskets

*Blackwattle Farm* Country Foods

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- uncovering what you want to say about it
- finding the right words and layout
- making it sound like you on a good day and I'm inexpensive!

*Michael Wroth*

*Wordman*

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## ROBERTSON NEWSLETTER ADVERTISING GUIDELINES

The cost per single insertion is \$25.00. The cost for four insertions is \$20.00 each over four issues.

Each ad is restricted to 90mm x 55mm. As the Newsletter grows, that is increases the number of pages, the size of advertisements will be able to be reviewed.

Advertisers are responsible for meeting the **BOOKING** and **MATERIAL DEADLINES** set out each month in the Newsletter. It will be appreciated if advertisers can advise the Editor if their material will be late.

Each month the Editor will contact those businesses who have advertised in previous editions to see if they wish to run their ads again, or make any changes. Exceptions are those advertisers who have block-booked their insertions and who have made it clear they will be running the **SAME MATERIAL** for **EACH** of these **FOUR** insertions.

## NOVEMBER DIARY -(Continued from page 1)

**RURAL NEIGHBOURHOOD WATCH** - The next quarterly meeting will be held **THURSDAY NOVEMBER 13** at the Community Centre in Caalong Street at 7.30 p.m. Local Police will give an update on beat police matters and there will be news from Deputy



Police Commissioner **BEV LAWSON**. All welcome. Any enquiries can be made to President **JEAN TOBLER** on 4885 1490.

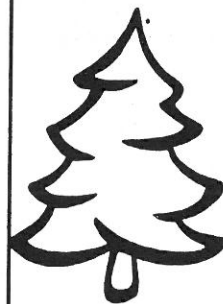
**JAZZ ON SUNDAYS** Listen to great jazz at the County Inn **EVERY SUNDAY** with your hosts Kevin and Maureen Harvey. Cook a locally-grown steak just to your liking then try and make up your mind which of the delicious salads to choose to go with it from the Salad Bar. Or tap your toes while enjoying a fine meal from the Carvery. Music starts at 12.30 p.m. so be early!



The County Inn Bistro is also open for lunch each day from 12 — 2 pm, with John Stewart, the Musicman playing Monday and Tuesday lunchtimes.

## SUNNY RIDGE CHRISTMAS TREE FARM

It's coming up to Christmas time once again and that means Christmas trees.



Sunny Ridge will be open from **SATURDAY DECEMBER 6** from 7.30 a.m. until 8.30 p.m. each day including weekends and a saw will be provided!

You can choose and cut your own thick, fresh, bushy Christmas Tree which is beautifully shaped.

In "Sunny Ridge's" Barn there is a large range of country craft and Christmas decorations for you to browse around.